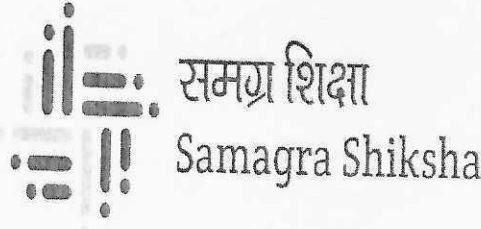


NIPUN  
BHARAT



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Sector No. 17, Gandhinagar - 382 017  
Phone No. 079 - 23243133, 29638404  
Email: ssamecivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 14171-173

Date: 19/3/2025

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,

M/s. Arjun Infrastructure  
10, Amrutnagar, Shashikunj Road,  
B/H Lal Bag, Opp. Collector Office,  
Junagadh - Gujarat - 362001  
9978011100

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 3 School for School of Excellence at various Location in JUNAGADH district."** under Package No. **SS/SOE/JUN/4394** for the contract price Rs. **24986206.00 (Rupees Two Crore Forty Nine Lakh Eighty Six thousand Two hundred Six Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

**Yours Faithfully,**

**State Project Engineer,  
Samagra shiksha-Gandhinagar**

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: JUNAGADH - for your information/ action/ circulation please
2. District Project Engineer, Dist: JUNAGADH